

**Application No.**  
(For Office Use Only)

**Registration No. :**  
(For Office Use Only)

GOVERNMENT OF PUDUCHERRY  
**CENTRALISED ADMISSION COMMITTEE – POST GRADUATE (CENTAC- PG)**  
PONDICHERRY ENGINEERING COLLEGE, PUDUCHERRY - 605 014.

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**APPLICATION FOR ADMISSION TO M.Tech., M.Sc., M.Phil., M.C.A. and M.B.A PROGRAMMES  
FOR THE ACADEMIC YEAR 2017- 2018**

DEGREE APPLIED FOR : \_\_\_\_\_ SPECIALISATION : \_\_\_\_\_

**THE QUOTA UNDER WHICH ADMISSION IS SOUGHT**  
( Please tick (√) the appropriate column)

<b>PUDUCHERRY</b>	<b>OTHER STATES / UTs</b>
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**Photo of the candidate**

Space for affixing  
Passport size photograph

**Note :** (i) Last date for receipt of filled-in Application form : **20.07.2017 at 4.30 p.m.**

(ii) Incomplete and late applications will not be considered

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**1. Name of the candidate :** .....  
(in BLOCK CAPITALS)

**2. Date of Birth :** ..... **Age as on 1<sup>st</sup> July 2017 :** .....  
**Place of Birth :** ..... **District :** .....  
**Nationality :** ..... **Native State :** .....

**3. Sex :** Male / Female

**4. Name of the Parent :** .....

**5. Name & Address**

**Permanent :**

.....  
.....  
.....  
.....

**For Communication :**

.....  
.....  
.....  
.....

**PINCODE :**

**Phone No. (with STD Code) :** .....

**PINCODE :**

**Phone No. (with STD Code) :** .....

**Mobile :** .....

**e-mail :** .....

**6. Community** ( Please tick (√) the appropriate column)

Puducherry							Other States / UTs		
GE	OBC	BCM	MBC	EBC	BT	SC	GE	SC	ST

**7. Special Reservation Category** (Applicable only for candidates belonging to Puducherry UT) ( Please tick (√) the appropriate column)

<i>Freedom Fighter</i>	<i>Physically Handicapped</i>	<i>Wards of Ex-servicemen</i>	<i>Sports Personnel</i>
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**8. a) Whether sponsored candidate (for M.Tech. only):** Yes / No

**b) Professional experience :**

S.No.	Organisation	Designation	Period		No. of Completed years of service
			From	To	

**Important :** i) Puducherry residence certificate has to be enclosed, if applicable

ii) For reserved and sponsored categories necessary, certificates to be enclosed

**9. Details of eligibility qualification:**

**(a) Details of qualifying examination passed**

<i>Degree &amp; Branch</i>	<i>Year of passing</i>	<i>College</i>	<i>University</i>	<i>Marks (%) secured</i>

**(b) Marks secured by the candidate (For MCA, M.Sc. & MBA only)**

<i>Details of Subjects</i>	<i>Marks Secured</i>	<i>Maximum Marks</i>	<i>% obtained</i>
<b>Part - I :</b>			
<b>Part - II :</b>			
<b>Part - III :</b>			
<b>Main :</b>			
<b>Ancillary : 1)</b>			
<b>2)</b>			

**Important :** Attested copies of marks lists are to be enclosed

**10. GATE Register Number / year / percentile** (attach proof) (For M.Tech.):

**11. Additional Information, if any :**

**DECLARATION BY THE APPLICANT**

I, ..... Son / Daughter of ..... hereby solemnly declare that the information furnished and the statements given in the application and the enclosures are true, correct, complete and no relevant fact is suppressed. I further declare that should it be found otherwise, I will be liable to forfeit my seat and / or removal from the rolls of the institution at whatever stage of study I may be, besides making me liable for criminal prosecution. I shall abide by the rules and regulations of the Centralised Admission Committee and the College to which I may get admitted to.

Place :  
Date :

**Signature of Applicant**

**C H E C K   L I S T**

(Place ✓ mark in the relevant boxes against the items which are enclosed along with the Application)

- |    |   |                          |
|----|---|--------------------------|
| 1  | Copy of age certificate   | <input type="checkbox"/> |
| 2  | Copy of the statement of marks of qualifying degree   | <input type="checkbox"/> |
| 3  | Copy of the Provisional / Degree certificate  | <input type="checkbox"/> |
| 4  | Copy of the Conduct certificate issued by the Head of the Institution last studied / Head of Office | <input type="checkbox"/> |
| 5  | Copy of Nationality certificate   | <input type="checkbox"/> |
| 6  | Copy of Community certificate (if applicable)   | <input type="checkbox"/> |
| 7  | Copy of Residence certificate (for Puducherry UT residents)   | <input type="checkbox"/> |
| 8  | Copy of Nativity Certificate (if applicable)  | <input type="checkbox"/> |
| 9  | Copy of certificate(s) for Special Reservation Category (if applicable)                             | <input type="checkbox"/> |
| 10 | Sponsorship Certificate in original for M.Tech. (if applicable)                                     | <input type="checkbox"/> |
| 11 | Copy of GATE score card for M.Tech.   | <input type="checkbox"/> |
| 12 | Hall Ticket in duplicate duly filled with photo affixed and attested                                | <input type="checkbox"/> |
| 13 | Acknowledgement Card (self addressed and stamped)   | <input type="checkbox"/> |

**Signature of Applicant**

**GOVERNMENT OF PUDUCHERRY  
CENTRALISED ADMISSION COMMITTEE – POST GRADUATE (CENTAC-PG)  
(2017-18)**

**OFFICE COPY**

**HALL TICKET FOR CENTAC-PG ENTRANCE EXAMINATION**

(M.Tech. / M.Sc. / MCA / MBA)

1. Name of the candidate : .....  
(in BLOCK CAPITALS)

2. Registration Number : .....  
(To be filled by the CENTAC Office)

3. Name & Address for Communication

.....

..... : ..... Ph. (R) : .....

..... email : .....

PIN : ..... Mobile : .....

Space for affixing  
Passport size photograph

**SIGNATURE OF THE CANDIDATE**

**CONVENOR**

**GOVERNMENT OF PUDUCHERRY  
CENTRALISED ADMISSION COMMITTEE – POST GRADUATE (CENTAC-PG)  
(2017-18)**

**CANDIDATE COPY**

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**CONVENOR**